



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or [omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

<b>Name of Event</b>	Let's Have Fun in Texas
<b>Type of Event</b>	Driving Trial
<b>Secondary Type of Event</b>	Combined Test
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	ADS CDE Entry Form
<b>Event Start Date</b>	Saturday, September 25, 2021
<b>Event End Date</b>	Sunday, September 26, 2021
<b>Entries Open</b>	Monday, July 26, 2021

**Entries Close** Wednesday, August 25, 2021  
**Method of Accepting Entries** Send Entries to Secretary  
**Name of Location** Equirena Fields  
**Location of Event** 9871 U.S. 281 N  
Burnet, TX, 78611  
United States

**Turnouts**

Single  
Pairs  
Multiples

**Divisions**

DT Training  
DT Preliminary  
DT Preliminary II  
CT Training  
CT Preliminary  
CT Preliminary II

**Classes**

VSE  
Small Pony  
Pony  
Horse

**ORGANIZER INFORMATION**

**Secretary Name** Linda Lantanzio  
**Secretary Email** letshavefunintexas@gmail.com  
**Secretary Phone** (512) 515-5520  
**Secretary Address** 112 Deep Lake Dr.  
Liberty Hill, TX, 78642  
United States  
**Organizer Name** Kelly James  
**Organizer Phone** (512) 630-7069  
**Organizer Email** letshavefunintexas@gmail.com  
**Mail Entries To:**

**Organizer Address** 11900 Fm 2325  
Wimberley, TX, 78676  
United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

**President of the Jury** Lynn Legg/ USA  
**Course Designer** John Edwards / USA  
**Technical Delegate** Keith Yutzy / USA  
**Scorer** Linda Yutzy / USA  
**Veterinarian** Dr. Vanessa Marciano, DVM  
**Vet Phone** 972-352-0736  
**EMT Service** TBD

## FEES

**Class Fee** CT: \$105, DT: \$120  
**Post Entry Fee and Date** \$50  
**ADS Competition Fee Included in Entry Fee?**  NO  
**Stall Fee** \$70  
**Separate Stall Deposit Check**  NO  
**Stall Refund Policy** Full if not used or entry withdrawn  
**Stall Deposit** No  
**Bedding Cost** Bring own shavings  
**Make Check Payable To** In League, LLC  
**Refund Policy** No Event Refunds after closing date; If vet/doctor validation is provided then refund minus \$50

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Friday, September 24, 2021 13:00
<b>Stabling Opens</b>	Friday, September 24, 2021 12:00
<b>Stabling Closes</b>	Sunday, September 26, 2021 19:00
<b>Social Events</b>	TBD
<b>First Inspection</b>	N/A
<b>Course Walk/Briefings</b>	General Briefing, Friday 6 pm, Marathon briefing Saturday 4 pm
<b>Dressage</b>	Saturday, 8 AM
<b>Marathon</b>	Sunday, 8 AM
<b>Cones</b>	Immediately following Dressage
<b>Presentation</b>	N/A

## **DRESSAGE**

[Click here to download Dressage Test Options](#)

### **Training**

Training (CT and DT): Test A  
VSE Arena: 30x60  
Horse Arena: 40x80

### **Preliminary**

Prelim (CT and DT): Test A  
VSE Arena: 30x60  
Horse Arena: 40x80

### **Intermediate**

Preliminary II (CT and DT): Intermediate Test A  
VSE Arena: 30x60  
Horse Arena: 40x80

### **Advanced**

Contact Organizer

## **MARATHON**

## Marathon

Division	Sections	km	Obstacles
Training		5	5
Preliminary		7	6
Preliminary II		7	6

## Terrain

Rolling with sand

## CONES

## Cones

Division	Measuring Method
Training	minimum clearance
Preliminary	minimum clearance
Preliminary II	minimum clearance

## Arena/Warm-up Footing

Grass

## Bridge?

YES

## Water Obstacle?

YES

## Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

Proof of Negative Coggins

### Stabling Information

No haul-ins, all horses must have stall.

Additional Nights of Stabling: \$35

Stables Open at 12 PM, no driving until after Noon.

If you have a miniature horse and would like to keep your mini in panels at your trailer with panels that you provide you may do so. This option is only for miniature horses.

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Food Available on the Grounds? (Y/N, Dates/Times)

Salad will be served Friday night.

Meal tickets (\$20.00) can be purchased for Saturday nights dinner.

## Hotel Accomodations

Best Western, Burnet: 512-756-4747

Comfort Inn and Suites, Burnet: 512-756-1789

## Camping On/Off Grounds

On-site Camping Fee: \$50

Additional nights of Camping: \$25

Limited RV hookups, first come. \$50/weekend. Notify organizer if extra nights required

## Directions to Show

If coming from Burnet, Equirena Fields is located approximately 10 miles North on Hwy 281. Facility will be located on the right. Look for Green/White covered arena.

## Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Saturday, September 25, 2021